Retail Food Inspection Report

Floyd County Health Department Telephone (812) 948-4726

| | | | | | | -1 | I | | | |
|---|------------------|--------|---|--|--|--------------|--|-------------------------|----------------------------|--|
| Establishment Name SAM'S FOOD & SPIRITS | | | | | | Est | Telephone Number 812-923-2323 | Date of Inspection | ID# | |
| Address 702 HIGHLANDER POINT DR, FLOYDS KNOBS IN 471 | | | | | | Owr | 1 (812) 391-5879 | 09/14/2022 | | |
| Owner CHRISTOPHER KING | | | | | | | Purpose X Routine | Follow Up 09/28/2022 | Released 09/14/2022 | |
| Owner's Address 4014 LUCY DR. NEW ALBANY, IN 47150 | | | | | | | Follow-up Complaint | | - | |
| Person in Charge TRISH PURCELL/ JANE ALCORN | | | | | | | Pre-Operational | | | |
| Responsible Person's Email ONTHEWATERINC.@AOL.COM | | | | | | | TemporaryHACCP | Menu Type 1 2 3 | 4 <u>X</u> 5 | |
| Certified Food Handler JANE ALCORN | | | | | | | Other (list) | | | |
| CRITICAL ITEMS ARE IDEN VIOLATION(S) REPEATED I | | | | | | ID IN THE NA | ARRAIVE COLUMN MARKED AS "R" | | | |
| Section # | C NC R Narrative | | | | | | | To Be Corrected | | |
| 218 | X | X | | Observed thermometer in small salad cooler reading 45F. Ranch was measured at 45F. Observed thermometer in large prepooler in kitchen area reading 45F. Boiled eggs in unit were measured at 54F and discarded. Minimum ammounts of potentially hazardous food should be kept in these coolers and for no longer than 4 hours. Observed a cooler not working and food stored in the top of cooler on ice. 1 week Tartar sauce was measured at 41F. Potentially hazardous foods in this cooler should be monitored and should remain at 41F or below. The only probe thermometer in the establishment was analog. I would recommend getting a quick reading digital themometer. Observed gasket at large salad cooler in kitchen to be damaged. | | | | | | |
| 415 | Х | v | Χ | night and remov | n kitchen and office. Co | 1 week | | | | |
| 297 411 | | X X | | under the drawer | cooler near fryer to havers. It bulbs out in kitchen. | 3 days | | | | |
| 310 | | X | | prep level. 70 fto | | 2 weeks | | | | |
| Summary of Viol | | | | | _4_ R <u>1</u> _ | | | | | |
| Received by (name and title printed): | | | | | | | Inspected by (name and title printed): Thomas Snider CFS | | | |
| Received by (signature): | | | | | | | Inspected by (signature): | | | |
| cc: | | | | | cc: | | | cc: | | |